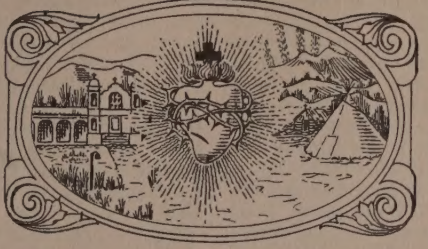
A. M. D. G.

PROVINCE NEWS

Province of California



For Private Circulation

MOUNT ST. MICHAEL'S, HILLYARD, WASH.

A 2 JANUARY 1, 1927 No. 5

A Happy New Year to every reader of the Province News! A prosperous New Year to every Provincial enterprise! The blessing of God upon our united efforts in His Cause!

The Fathers in our Indian and Alaskan Missions will be glad to hear that the Scholastics at St. Michael's are heart and soul with them in sympathy, in zealous prayer, and in means of awakening the public to their many needs.

The following letter from Msgr. Caruana, Apostolic Delegate to Mexico, written to Father Darby, his old teacher at Malta, printed in the Letters and Notices, will be appreciated by all.

"Ever since my return from Rome I have ardently desired to drop you a few lines, knowing how anxious you would be to hear from me. Unfortunately, however, I had hardly settled down at Porto Rico when I received a cable from the Holy See ordering me at once to Cuba, where specific orders would be communicated to me. I tried to obtain a few weeks grace to settle matters in my diocese, but again the Cardinal Secretary of State cabled me to abandon everything and hasten to Cuba, as my services were required very urgently. So, the very next morning, my ninth day in Porto Rico since the return from Rome, I picked up a few of my unloaded valises and boarded a small boat for Santiago. We coasted along S. Domingo, touched at Jamaica, and arrived safely at Cuba, where I was met by the Charge of the Delegation, who handed me a long cable from the Pope himself with the following message: 'His Holiness has deigned to nominate you Ap. Del. of the Antilles and Mexico. Acceptance understood. Hasten with all possible speed to Mexico City via Washington, where further instructions will be communicated.' Next day I boarded the steamer for Key West and in a couple of days I was in Washington, where at the Delegation I received my final instructions. The situation in Mexico was a very sad one. Priests and Sisters were being expelled, and it was up to me to find a way of entry, reach Mexico sub incognito, and unnoticed; occupy the Delegation, place the archive in safety and deliver a secret message to the Bishops. Here was a nifty adventure for your 'old boy'! I set to work with a determination to serve as best I knew how, bewildered by the confidence placed in me by the Holy See, which, all humility aside, I do not deserve. Next day I boarded a train for the South, crossed the border at Laredo disguised as an ordinary layman and reached Mexico City safely. Immediately I dug up the poor man in charge, who was in hiding and placed everything in safety. Next I wired Card. Gasparri 'George arrived home safely,' which meant that I had carried out orders safely. Two days after the Holy See made public my nomination, and the Mexican Government got the surprise that I was already comfortably settled at the Delega-

tion. For a whole week I was besieged by reporters, spies and other 'friendly enemies,' but I stayed at home and only received Bishops. I sallied out in disguise a few times and was never noticed. In this way I gathered much important information, and by using a round-about route and a special conventional phraseology prepared in Washington, I was keeping the Holy See informed of developing events. Finally I had the Pope's letter to the Hierarchy published and directed the Bishops to publish their joint Pastoral Letter after I gave it the 'once over,' and corrected some of its periods. The Government made several efforts to have me deported, and for a couple of weeks I crossed swords with these devils who tried to prove that I had entered illegally. Owing to my great experience in immigration laws I had documented myself beyond all possible danger, and when I was being investigated I gave the immigration chief a run for his money, especially when I caught him red-handed trying to hide the page on which my name appeared as having been examined at the frontier. They tried a few other tricks but failed to get me. So, I was left undisturbed, although without any guarantees, for this bandit government is capable of anything at all, and what has not happened yesterday may come to pass tomorrow or any day. To help me in my work I have by my side the Bishop of Tabasco, a Mexican Jesuit, who cannot return to his Diocese UNLESS HE BRING A WIFE WITH HIM! We have been directing the Catholic campaign, he appearing in my stead, so that the Government cannot accuse me of meddling in national affairs in violation of the 'sacred Constitution of free and liberal Mexico'. This is my story in a few words. I cannot say how long I shall be here, for although the Vatican has assigned Havana as my place of residence, still I shall have to remain here for the present, for once I get out it will be impossible for me to return as orders have been issued not to allow any foreign priest to enter the country, and my name will be placed on top of the 'Black List'."

SACRED HEART NOVITIATE

Building—The Novices' new wing has been rising steadily, despite some severe weather during the month of November. The second story is already completed, and the contractor promises to have the third and last floor finished for Christmas, if no more delaying storms break up his plans.

The erection of the juniorate-wing was much more noticeably delayed by the November storms. Eighteen holes, some as deep as fourteen feet, had been dug to reach bed rock. The workmen had already begun to set in the forms for the cement. All was prepared for the pouring of the bases of the pillars when the downpour began. After a day and night of incessant rain, the holes began to cave in and continued caving until once again they were practically full of dirt. Only now, after three weeks of delay, can work be continued. The sun is now making up for the lost time, and if the weather will only remain fair for a couple of weeks the damage may, in great part, be repaired.

Aloysian Centenary — On November 25, Fr. Gleeson gave the community a fine talk on the Aloysian Centenary, to be solemnly celebrated at Rome on the last day of December. Our Holy Father desires to have a large number of young men in the Holy City on that day to be enrolled as Knights in the great new crusade. Fr. Gleeson is personally conducting a band of future Aloysian Knights to the feet of the Father of Christendom. He ended by urging all to help with their prayers to further the very important work of getting young men to adopt the Aloysian rule of life.

Death—Brother Rinaldo, on the morning of the 20th of November, at 7:30, passed quietly and holily to his reward. Brother was 81 years old when he died, and had spent more than fifty-six of these in the Society. Always punctual for community exercises, patient, cheerful and resigned, Brother Rinaldo was an example to the younger members of how a well-spent, religious life should be at its close.

Long Retreat—The Long Retreat, conducted as usual by Father Master, began this year on November 6, and ended on the eve of the Vigil of the Feast of the Immaculate Conception. Forty-two novices, one coadjutor novice, and one Tertian,

made this long retreat. What added solemnity and was likewise novel, was that on the first break-day a Scholastic novice, and at the end, a Coadjutor novice, pronounced their first vows.

MOUNT ST. MICHAELS

Disputations—On November 20th, the first of the Disputations occupied the attention of the Community, and continued to uphold the high standard of St. Michael's. In Natural Theology, Mr. Moreau (N. O.), defended against Mr. Bieri (Mo.), and Mr. Curran (Cal.); Mr. Vaughan (Mo.) held his ground in Ethics against the attacks of Mr. McGinnis (Mo.) and Mr. Lipman (Cal.). In Psychology, Mr. Corcoran (Cal.) maintained his stand against Mr. Henry (N. O.) and Mr. Phillips (Cal.); Mr. Horne (Mo.) read a paper on the Existence of God as Proven from the Phenomena of Conscience, and Mr. Hanlon (Cal.) delivered a lectureon Glands of Internal and External Secretion.

St. Catherine's Feast—The Feast of the Patroness of the Philosophers coincided this year with the celebration of Thanksgiving day. After a combined Gaudiosa and Thanksgiving dinner at 5:00 o'clock, an entertainment was given in Bellarmine hall.

Retreat for Brothers — A retreat for those lay brothers who were unable to make theirs during the summer was begun on the evening of the 29th of November and finished up on the Feast of the Immaculate Conception. Father E. Menager conducted the exercises.

Triduum — The semi-annual Triduum before the Renovation of Vows took place on the three days preceding the 8th of December. Father McGarrigle gave the points. On December 7th, the third day of the Triduum, a double funeral took place at the Mount. The bodies of Father Rockliff and Brother Rogers met in Spokane that morning, and both were taken to St. Michael's and laid to rest while the first snow of the season sifted down on their open graves.

Fr. Filion Visits—On the morning of December 14th, Father Filion, the Provincial of the Provinceof upper Canada, arrived at St. Michael's and remained till the next afternoon. A half-holiday was declared in his honor.

Christmas Preparations — Immediately after the Feast of the Immaculate Conception, preparations were started to make the Christmas holidays ones that would be long remembered. The spirit among the Scholastics left nothing to be desired in the way of co-operation. The result of their work is seen in the wonderful decoration that adorn the chapel, the refectory, and the recreation halls. These decorations, together with ideal holiday weather, have combined to make the vacations most pleasant in every sense of the word. The ice rink, which had a poor season last year, as far as skating goes, is rounding into fine shape and gives promiseof a month or so of good skating if the cold weather persists.

Ministerial Work—Most of the Fathers left the Mount during the holidays to help out in the Ministry. Father Benn was at Pocatello, Father Chianale at Wallace, Father Galtes at Harrison, Father Kiely at Colville, Father Menager at St. Maries, and Father Prange at Sublimity. Father Dinand is giving the Forty Hours at Hillyard.

EL RETIRO SAN INIGO

Three retreats were held during December. They were attended by prominent members of the Knights of Columbus from San Francisco, San Jose, Sacramento and San Rafael.

The second annual dinner meeting of the Catholic Laymen's Retreat Association will take place at one of the San Francisco hotels about the 12th of January. His Grace, Archbishop Hanna, will be the guest of honor, and the principal speaker. Others who will address the retreatants are: Dr. J. Franklin Smith, president of the Holy Name Union; Harold Mack, well known Jewish broker, who is a recent convert to the Church, and Fr. Zacheus Maher, S. J., assistant retreat-master at San Inigo's. It is expected that 250 men will be present at the dinner.

A quiet campaign has been inaugurated for the gathering of $30,000 —the sum required for building an addition to our present house. Half of the money was subscribed by 14 men. We hope the rest will be raised within a month or two. It is planned

to erect a two-story structure to contain some twenty-five private rooms with baths.

Brother Maguire, who has been loaned to us for a few months from St. Ignatius, has been very active. As a result, the out-buildings have been neatly roofed, a shelter provided for the cows, the large tank near the stable has been removed to a new location on the hill-side. Brother J. Percira is preparing to plant a few acres in vines. A vineyard will, among other worthy purposes, serve to lessen the fire danger, which threatens in summer from the dry grass along the hill-sides.

ST. IGNATIUS COLLEGE

Building—Work on the first unit of the proposed collegiate group is going on with the desired rapidity. The concrete forms are now set, and with the usual splendid weather, the shell of the new building will soon be covered. The building fund was materially aided in a more than gratifying degree by the Gift Shop benefit held at the St. Francis hotel.

Ministry—Father R. Bell gave a triduum to the members of the Gentlemen's Sodality. Rev. Father Rector is to give the triduum in preparation for the Aloysian celebration. Father Z. Maher gave a series of sermons at St. Bridget's Church, on "Mary, the Virgin-Mother," which were most forceful and greatly appreciated.

Sodalities—Mr. Coffey has charge of the Junior Sodality of the Blessed Virgin Mary, started among the students of first and second high; 90 to date have enrolled. Their first General Communion was on the Feast of the Immaculate Conception. The Senior Sodality elected officers recently and puts forth promises of that vitality characteristic of the real type patterned on the Prima Primaria.

Dramatics — The Thespians of High School will stage "Seven Keys to Baldpate" some time in January or February. This is the initial endeavor towards the active revival of High School dramatics worthy of public presentation. Mr. O'Neil is in charge, aided by Mr. Thomas Foster, who is staging rehearsals three times a week. The closing exercises of the semester featured a minstrel review.

Debates — A series of intercollegiate debates has been scheduled. The University of Idaho and that of Montana will be encountered if negotiations are successful.

Pilgrimage—When the Berengaria sailed from New York December 16, among her passengers were the Aloysian pilgrims from the Jesuit colleges of the Pacific coast, under the tutelage of Father Gleeson. The group numbers twenty-five. The proposed itinerary will bring the boys to Rome on December 22. They will remain in the Eternal City during Christmas week. On January 1, they return via Genoa, the Riviera, Marseilles, Paris, Havre and their arrival at New York on the steamship Paris is dated for the 12th of January.

U. S. C. PREP.

Change in Faculty—Father John McAstocker has taken up the duties of the Prefect of Discipline, and is already a great favorite with the boys. There is at present a fine spirit in the school, and everything possible is being done to keep this spirit alive and flourishing.

Novena of Communions—According to the custom begun last year, all the boys are making a novena of Holy Communions to offer their parents as a Christmas gift. Among the many benefits derived from this practice is the realization the boys are getting of what frequent Communion can do for them.

Debating Society—The Junior Debating Society has been made a member of the Peninsular Debating league, in which there are seven schools. Subjects for debates are chosen by the Euphronia Society of Stanford University. A debate is had every two months.

SEATTLE COLLEGE

St. Aloysius—Perhaps one of the greatest events in the history of Seattle College is the pilgrimage in honor of St. Aloysius. The two men, Mr. Richard Reany and Mr. Duane Peabody, who are privileged to spend the Yuletide in the Holy City, set out on their journey across the sea after a series of honors and receptions, rarely, if ever before, experienced by students of our College. On the morning preceding their departure, the student body gathered in the assembly hall, and representatives of each class bade them God-

speed. At this meeting, too, it was an inspiring sight to behold the entire assembly, before a beautifully decorated statue of St. Aloysius, pronounce aloud the pledge, which each had signed, to make the rule of Aloysius' life their rule of life. The pledges were placed in gold-lettered cases, and with 600 other pledges of children from the parochial schools in and around Seattle they were offered at the shrine of the Saint. On Tuesday these young men were received by the Rt. Rev. Bishop O'Dea. Tuesday noon, they were the guests at a banquet given by the Alumni. Wednesday morning, Mass was celebrated in the domestic chapel by Rev. Fr. Rector. The pilgrims served and received Holy Communion. The parents and relatives of the young men, as well as a representative from each class, were also present. At the station they were greeted by a goodly number of the student body, and by relatives and friends. They were cheered rousingly as the train drew out of the station.

Sodalities—During the month just past, the Sodalities have been busily engaged working up devotion in the school and around the city. The Senior Sodality obtained leaflets explaining the Aloysian rule of life, distributed them to the parochial schools of the diocese, and obtained the signatures of over 800 boys on the pledge certificates. The Junior Sodality has been busy gathering money for their Aloysian shrine, and promises to have a surprise for all in the near future.

The pre-Christmas sodality reception was held in the College Chapel on Saturday, December 11, and almost twenty candidates were solemnly received into the sodalities. Rev. Fr. Rector said the Mass and gave a short talk on what it means to be a sodalist of Our Lady, especially in these distracted and pleasure-seeking times. A little less than fifty sodalists were present at the breakfast which was served after the Mass.

Crusade—Activities of the Mission Crusade of Seattle College are bidding fair to eclipse all former records of this year. At the last few meetings, held in Seattle, representatives from all the surrounding cities have been increasing gradually their number of delegates. At a rally held in the Immaculate Conception hall, over two hundred were in attendance. A splendid program was arranged. Addresses were given, songs sung, and "Manikya," a one-act mission play rendered by the College Dramatic Club, and directed by Mr. McDonnell, was the hit of the afternoon. On February 22, 23 and 24 of the New Year the Crusade will hold a convention in Seattle, drawing representative groups from the whole Northwest.

Alumni—The work of uniting the College Alumni has met with very satisfactory results. Within the last two months there have been four occasions on which the Alumni have met, the last one being on College Night, December 17th, when many of the old boys returned to spend and enjoy an evening with Alma Mater. The Alumni have responded nobly to the efforts made on behalf of an Alumni Association, and prospects for a live-wire organization are bright. In accordance with a suggestion adopted at the Alumni meeting of November 19, the first of the Alumni luncheons was had on December 7 at Pig 'n Whistle. A committee of three former students took upon themselves the responsibility of writing and mailing the invitations, and an encouraging number of old grads put in their appearance. These luncheons will be monthly events.

Vacations—Vacations opened this year on Wednesday, the 22d, and will continue until January 4. Before they set in, however, the usual custom of "College Nite" was observed. Each class appeared on the program to display its accomplishments. Music, one-act skits, college songs and class colors were on parade, the best entertainers receiving prizes.

GONZAGA UNIVERSITY

Aloysian Celebrations — On December 3, the services in honor of Gonzaga's patron, St. Aloysius, marked the close of the University celebrations. The student body assembled in chapel to offer their pledges of faith to their delegates to Rome. Rev. Fr. Rector then gave a short address on the virtues of St. Aloysius. The services closed with Solemn Benediction of the Blessed Sacrament. The three delegates of Gonzaga, among them a full-blood Indian from DeSmet, left Spokane on

December 5. Fr. Moore, S. J., the students' advisor, and a number of students, wished them God-speed at the station.

A prize contest for the high school and college departments on St. Aloysius has been arranged. The subject is to show his strength of character manifested by decisions made in difficult circumstances and faithfully executed. Cash prizes of $10, $8 and $7 were given in each division by Fr. O'Malley. A similar contest was held on a smaller scale at the parochial school.

Memorial — The annual memorial Mass for departed members of the faculty and students was held on November 23. Father Moore was celebrant, and Father Coudeyre preached the sermon, his topic being "Loyal Remembrance of Our Departed."

Inspection—On November 22, Mr. Wm. Round of the board of education, made the annual inspection of the High School department and expressed his satisfaction of the work doneand praised especially the equipment of the physics and chemistry laboratories.

Alumni—Judge Chas. Moriarty, recently elected to the Superior Bench of King county, gave a practical talk to the students on the benefits to be derived from the Jesuit educational system.

Dr. W. S. Higgins was recently re-elected president of the Spokane County Dental Society. Part of his work as such consists in bringing distinguished clinicians to address the local gatherings.

Gonzaga Night—This year the traditional Gonzaga Night was greatly modified. The entertainment took place in the afternoon and aside from the awards, addresses were given by the class presidents, each stressing loyalty to Gonzaga.

Debating—The dual detate against the University of Idaho was the first of the year's schedule, December 16. The question was: "Resolved, That the U. S. government is justified in capturing one-half of the railroad earnings above 6 per cent on the fair valuation of the property." In Spokane Gonzaga held the affirmative side of the question, supporting the negative at Moscow. The debates were non-decision events. Our boys gave evidence of careful training and deep study.

Radio—Mr. Yeats' most recent achievement in radio science is the construction of the Infra-dyne, a ten-tube sensation which has established itself as an innovation among radio receivers. The infra-dyne is a remarkably selective set that receives the higher powered stations and the shorter wave, lower powered stations with equal ease. One of its novel features is the use of illuminated dials. Mr. Yeats has also constructed a Silver Marshall super-hetrodyne and a Bremer-Reilly counterphase eight, which he has enclosed in plate glass.

Ministry—Father Joye recently addressed the members of the Philomathea Club on the "Religious Situation in Mexico." Father Coudeyre, principal of the high school, has been considerably in demand for the last few weeks. First, he gave a three-day retreat to the students of the Holy Names at Spokane; two days later he went to Missoula, Montana, to give a similar retreat to the nurses there. No sooner had he returned from Montana, than he packed valise and departed for Portland, Oregon, to conduct a triduum for the nurses of St. Vincent's hospital. On his return from Portland, he remained with us for a couple of days, then he decamped again for Juneau, Alaska, where he helped out on Christmas.

ST. LEO'S, TACOMA

Progress—St. Leo's High School, Tacoma, now has the largest enrollment in its history, 120 students being registered; in the grade school, located in the same building, there are nearly 600 pupils enrolled.

Play—On November 23 and 24, the students of the high school presented a three-act college comedy, "The Freshman," to two capacity audiences. The play, which was under the direction of Jerome R. Kelly, St. Leo's new director of dramatics, was enthusiastically received by the large crowds which were present on the two nights and was also very favorably reviewed by the dramatic critics of the local newspapers. A feature of the production was the first public appearance of the recently organized school orchestra. The student musicians, attired in new blue and white uniforms, presented a pleasing program of classical and modern selections, under the direc-

tion of Walter C. Johnson.

Retreat—On November 30 and December 1 and 2, the annual high school retreat was held, with Father Thomas Flaherty, S. J., acting as retreat master. A splendid spirit of piety was in evidence among the students throughout all the exercises, which were brought to an end Friday morning when the entire student body received Holy Communion at a special Mass. Following the Mass a breakfast was served in the dining room of the school by the ladies of the Philomathea club, at which all the students and the members of the faculty were present. Talks by the faculty members and students and musical numbers by the orchestra were featured during the breakfast. During the retreat all the members of the student body attached their names to the Aloysian pledge, to be forwarded to the Holy Father in Rome. Copies of the folder bearing the pledge and other matter bearing on the Aloysian Centenary celebration, imprinted as a retreat souvenir, were distributed on the last day of the retreat.

Activities—Father David McAstocker, S. J., new pastor of St. Leo's, is conducting a class in public speaking for Tacoma Council, Knights of Columbus. Ten sessions will be held, on alternate Tuesday evenings, the first having been given December 7. Father Daniel Stack, S. J., recently appointed principal of St. Leo's High, is the chaplain of the local Knights of Columbus council and is now engaged in giving a series of talks on church history at the regular meetings.

Over the Radio—Rev. John C. McAstocker, S. J., late principal of St. Leo's, achieved the distinction of being the first Tacoma priest to deliver a sermon over the radio. By special arrangement with KMO, Tacoma's new mammoth broadcasting station, the entire service of the High Mass held on that day, including sermon and musical program, were broadcasted through the air for the first time.

Memorial Services—At the municipal memorial services held on December 16, for deceased city employes, Father David McAstocker, S. J., delivered a brief address.

Mission Activity — On November 23, speakers from the Seattle unit of Catholic Students' Mission Crusade addressed the students of St. Leo's High school on the activities of their missionary organization. The speakers were A. J. Richardson, Northwest field secretary, Richard Johnson, and Nicholas O'Callahan. All proved well informed, and held their audience to close attention as they outlined the object of their organization.

Father Kennelly — The condition of Father Kennelly, prefect of discipline, is very critical after several weeks of severe illness.

OBITUARY

Brother Rinaldo belonged to the second generation of Rocky Mountain missionaries, who had lived with the pioneers and handed down their noble deeds to succeeding generations. He saw the opening of several of the mission buildings and passed his life among the Indians.

About six years ago age and infirmity terminated his active career and he was sent to the mild climate and peaceful repose of Los Gatos, where he managed to keep busy as long as strength endured.

He died peacefully and happily at 7:30 on the morning of November 20, and was interred in our cemetery at Santa Clara. By his punctuality at all the community duties while able to get around, and by his patience and resignation in sickness, he left a worthy example to the whole community. R. I. P.

Father Rockliff had not been in good health for some time, yet be kept on steadily at work. He went to make his retreat at St. Ignatius Mission for the feast of St. Stanislaus, intending to remain over for a two weeks' rest. During the retreat some premonition cameto him and he made a general confession of his whole life to Father Dimier and left the Mission a few days later, saying that the end was near. Yet there was no indications until December 1, when he was ordered to the hospital. On the afternoon of December 3, Father Krebsbach was going to administer the Last Sacraments, but Father said, "I'm not going to die so soon; I'll notify you in time." Next morning at 4 o'clock he asked for the Sacraments, saying that he knew he was dying and that he wished to be buried among Ours at St. Michael's — permission for which he had obtained from Rev.

Father Provincial some time previously. Father Krebsbach remained with him almost all the time up to 1:30 p. m., when Father Asman relieved him. At 1:45 Father felt a recurrence of pain around the heart; he sat up in bed, and, turning to one side, expired, conscious to the last.

On Sunday, the remains were brought to the Church, where guards of the Knights of Columbus watched in turn during the night and next morning, Msgr. Day celebrated the solemn Requiem Mass, which was sung by the school children; the Church was packed to capacity. Father Krebsbach and Father Mead accompanied the remains to St. Michael's.

Father died as he had lived, calm, recollected and fearless; he loved his native country ardently, but respected all nationalities. R. I. P.

Brother Rogers had been for some time subject to occasional attacks of angina pectoris, and was fully aware that he would probably drop off suddenly, yet he always preserved that happy disposition which rendered him so agreeable to all. On December 4, he helped Father Whittle prepare the postals announcing the death of Father Rockliff, and after supper took them down town to the main postoffice. On his return there was no sign of trouble and he went to bed as usual. Shortly before 1:00 o'clock next morning, he went to Father Budde's room, saying he was very sick. Father immediately arose, and notified Father Whittle, who called the doctor; by the time Father Whittle got upstairs the Brother was unconscious and Father Budde was anointing him. He died about 1:30, before the doctor reached the house.

Brother was known for years as one of our best cooks, who always put up a tasty meal, who kept his kitchen in the neatest style, and who had a smile of welcome at all times.

R. I. P.

VARIA

At Keeramal, India, Father Le Tellier, S. J. gave several retreats to the natives; he had as many as 3,000 each at two of them, at a third he had 1,000, composed of past and present medicine-men followers. As a result one thousand catechumens, applying for baptism, were examined in the space of a month.

Charles Moore, head of the manuscript division of the Library of Congress, declares that George Washington's "Rules of Civility" were originally composed or compiled and published in France by the Jesuits about the year 1595. They were translated into English by Francis Hawkins about 1640 and passed through eleven editions by the year 1672. From this book the **one hundred and ten rules** written by Washington were selected, simplified and arranged by some person at present unknown. One copy came into the hands of George Washington. who from it wrote out the manuscript which is now treasured in the Library of Congress.

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Our college at Turnhout held a "grand mission day" on April 14, organized by the "Pro Apostolis" of the college; 2,000 students, gathered from all parts of Flanders, took part in the celebration.

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During the year 1925 our German Fathers gave 1,312 retreats in retreat houses, the full attendance being 62,554. The retreat movement is organized in every diocese, and there is a General Secretariate in Cologne under the direction of the Society.

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After one hundred and fifty-eight years of enforced exile the Society is again to enter into its most glorious field, the Republic of Paraguay, and the only one of the old Iberian colonies to which she has not yet returned. Next December three Fathers and two Brothers of the Argentine-Chile province will set out from Buenos Aires for La Asuncion to open a residence with a public chapel and to start an Apostolic school. When, in the progress of time, men and means are sufficient a large college will be opened and the Indian missionary work resumed. These will be slow in coming as resources in men and money are rather low.

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Fr. Anthony Wilwerding, who made his theology in Spokane, died at Cleveland, November 23.

R. I. P.